

(And then the Caddo went over there with them?)

Uhuh. Then if the Wichitas had a dance the Caddos came over and danced with them. So there wasn't really any difference. They all danced.

(Did they sing the same songs while they were dancing?)

Yes, we can sing the Wichitas songs just like they can sing our songs. Just like it is the present day. There isn't any difference.

(Did the Caddo ever have a Ghost Dance in a tipi?)

We don't have no tipis. Our people don't use tipis. That's the prairie tribes.

(What about these prairie tribes that came over and met with the Caddo? Did they bring their tipis with them?)

Yes, they brought their tipis with them but didn't, caddos never use tipis. We use the wigwam.

(Yeah, was there anyone that ever tried to stop the dance?)

Oh, the early missionaries. Mainly the Babtists were the ones.

(What sort of things did they do?)

Well they done everything they could to interfere with the dances and then in school they didn't even allow the children to speak Indian because they were afraid that they would you know continue using that religious power to influence their growing up. So I understand. Cause they never allowed the children, I think that's where a lot of our languages died. It was mainly the Baptists that did that.

(When did they come here? The Baptist missionaries and those other missionaries?)

Oh, I guess when the schools opened and then there were several different because we had the Catholic mission up there and we had