

(What sort of things would they talk about when they got up?)

Well, they'd tell about what, most of these men that did such a thing were prophets and they could predict you know that such a certain thing was going to turn up, or what..just everything in general. There's nothing bad about it.

(Did they ever predict what was going to happen to the Caddo?)

No, they just tell about the different things. Right here it says a number of the Caddos first attended the Great Ghost Dance held by the Cheyennes and the Arapahoes held on the South Canadian in the fall of 1890 on the occasion when Sitting Bull came down from the north and inaugurated the practice. They started up the Ghost Dance singing the Arapaho songs as they had heard on the Canadian until Sitting Bull of the Arapahoe not the Sioux, and this (Caddo name) Moonhead, or John Wilson, from this time the Caddo had trances of their own. The chief priest or hypnotist being (Caddo name) of Moonhead.

(You remember that you were telling me that this pole they put up in the middle of the dance was carved? Could you tell me how it was carved?)

I couldn't say.

(Were there things carved on it?)

There were different designs. So I don't know..that was up to the men. Women didn't have anything to do with that.

(That is the men carved the pole?)

Yes, they're the ones that tended to that. They went out and got the pole because some of them about I guess 30 or 40 feet high.

(Where did they get these tall cedar poles?)