

different pow-wows?)

Well, not exactly in that sense. You won't say that. But the committee, the executive committee, being in that community house over there, they decided that they'd rather have it over there and then in that way we won't have to go through that procedure. We just want to get away from this war dance. Now, that's the actual fact. Because they just run that thing clear into the night and then that leaves what few days we have left to clear up to midnight.

(Well, when the Meröes have this dance which is separate, just for the Ghost Dance, what do they do then? Do they invite the other Caddos to come to it?)

Well, everybody goes.

(Oh, everybody goes?)

Yes, anybody that wants to goes. It doesn't have to be anybody special. As far as I'm concerned, if you say the two groups I'm neutral because my brother sings and wherever he goes I go. So it don't make any difference to us.

(How did the two groups come about?)

Well, as I say, the executive committee over there is running that other deal and these are of no special significance there, but they just maintain their own dance ground. That's all there is to it.

(Was there ever an argument between the two of them?)

Financially. It was financial doings. See, that way, they invite these other Indians and they come there and have that war dance and there's a lot of our Indians and they come and that don't care a thing about that war dance at all. You know, it's tiresome. All you have to do is sit there and watch them until midnight. Then that just