

ground. Right in that valley. That's what used to be the main dance grounds. Then the Wichitas had their dance grounds here at Camp Creek. And then a branch of the Caddoes had their dance grounds over at Spring Creek. That's the Cardens. Then we had our dance grounds here just across the place from aunt's there. o That's where we had our dance ground.'

(Did the Caddo go up to where the Arapaho were or did the Arapahoe come down to where the Caddo were?)

Yeah, they visited. Just like the Wichitas and the Pawneed do.

(Did the Arapaho live close to the Caddo then?)

Yeah, why just across the Canadian River.

#### ACTIVITIES DURING THE GHOST DANCE:

(You remember you were talking about seven men and and a feather. Could you tell me what these seven men were?)

They were the composers of the songs. Sung today, but of course it's not carried out because, practically you might say, you don't have any ceremonial dances outside of the Turkey Danch which is the Victory Dance. So, we don't observe it; we just go there for the fun of it. We all take part regardless of whatever denomination we belong to, we don't have no dances on Sunday. So that gives us time for each individual to go to his own church.

(Uhuh. Were these seven men Caddo or were they Arapaho?)

Yes, they were Caddo. They were picked by the Arapaho messiah dancer as we would say. They picked these seven men and they each had these songs when they started. And they were the ones that composed these songs. Most of them did.

(Did they compose these songs in Caddo?)

Oh, yes.

(Do the songs have words to them?)

Yes, a lot of have words.

(There was another word that you mentioned the messiah?)

Why, that's the same thing. Messiah, well, that means the word messiah in the dictionary means just like in the Bible. When they speak of the Messiah, that