

BACKGROUND

(June the 8th, 1970. I'm visiting with Hulsie King, an 83 years old, full blood Creek Indian of the Gray Creek Community, McIntosh County, Oklahoma. Mr. King talks about his church, his people, his community and the many things that he has seen and observed in his time.)

EARLY LIFE HISTORY

(In the early day Creek Nation, did they have meeting place, here. Upon what they call the High Spring?)

I don't know where they have it but I kinda knowed they had that log house, there for some meetings.

(Yeah, Just had the log house here, when first meeting.)

(Not clear) about in 1918, in that year sometime.

(In 1918, ah-huh. Did they have school for the Indian children?)

Ah, Sunday School.

(But for the regular learning school, a public school.)

Public school, let's see. My children went here to public school then they went to Eufaula and then went down to Chilocco, then when they finish there they went on to Wichita, Kansas and married (not clear) our two boys, our two boys, the only time.

(You've been here-all your life?)

Yeah.

(You were born and raised right here?)

Yeah. I was born over across the river. A place called Pierre a little post office.

(A lot of changes has come to this country, hasn't it? In your time.

Even the little town up here, it's all changed, I guess now. A lot of people moved out.)