

on Pipestone. That's where they get their, you know, those pipes made out of that rock, red rock. That's their home. That's the place where they picked for their home, but the people, you know, the Sioux gave them too much trouble, so they moved down. That's how they came to present reservation, northeast of Nebraska. Yeah, that's what they claim. They claim there was somebody brought them there and told them that "You gonna meet. You gonna meet me four times." That's a certain intervals, so many years, maybe a hundred years, two hundred. I don't know, just, but anyway, told them, he says, "I'm gonna meet you four times." So, that's the way the story went. And how it was that, I don't know, your people may be have a different story about it, how we got our clans, you know, and how we got our peace pipes and all that. It was the time, I guess, all the Indians were together and how they picked out a young man, abled bodied, able, you know, just up to where he should be. They took him and gave him a bow and arrow. They said, "There's a buffalo over there, and go over there and kill that buffalo." So, he went, and he killed that buffalo, and he just left it. He said, "Don't go near that buffalo. Now you group of people right here, you go your family, whose the head man here?" They told him, then, he says, "All right, your people, your sons and daughters and your son-in-laws and daughter-in-laws and grandchildren, you come and see that buffalo?" And after, oh, about two days after the buffalo was killed, they came and each one took a look at that. There's certain thing about that they didn't like, you know. That's where this, what you call it? (Ponca word), we call it, uh, allergic.

(~~no-no~~-hum)

Yeah, see, like there's be something about that carcass that they're afraid.