

given to them by certain animals and they can take it and they can shoot it back just like that. And this boy, this young man, well, he was like that. He come to this meeting, but he was standing on a side. Everything they shoot out, why, he'd take it. Finally, there's no, nothing to shoot with to each other so they stopped. But they knew where those things went. That boy got them, but they didn't say anything. So, next day, they heard about it. They told his mother about it and the mother, oh, she begged for her son's life and mercy and all that, but you know, they said, "We're gonna have another meeting. We want your boy to come." So he came. When everythings over, everybody just left that place. Some ran and some came back home just like the birds, owls and everything else. And this boy's coming like a bear. Those boys that can fly, you know, they just came and hit him on the head. That was all. That was the end of him. When he got home, well, he got sick and died. He didn't have no right, you know, to kinda, that's kinda making fun, you know., He said, "I can do a thing just like you can" see, but it wasn't that way. See, but, that's happens, course that happens, you know, it ain't the only one time. It happens all the time to some fellas you know, smart, things like that, get away with something, you know and find out they can't, you know. But goes to prove that they behave themselves, you know, respect. That's where respect has come in. You have to respect his elders, respect one another.

MORALS AND RELIGION

(Yeah, these, I think the old people, they talk, you know, when their teaching, you know. They have respect for one another, you know. That's how come they regarded Indians, highest of morals, you know.)

Yeah. (Long pause, voice in background not clear) I was telling one thing respect for a home. See, whenever a tent just like back there not nowadays