

those people represent their clan. They're like representatives, represent us, you know, Congress. And what it was that day then. This man represents their own clan. That's the form of the chief council. And the chief, course, he's the leader of the tribe. And of course, they had what they called sub-chiefs, like lieutendants and some one they always have about four-five of them in line like that. So, that's how they formed the government, and that's how they conducted the way of life. They have a law of their own. Of course, it's, I don't know, it's unwritten, the law Indians understand, the law of the tribe. See, the man's not supposed to be married until he's twenty-five years old. See, during that time, he should train, trained to do certain things, you know, how to shoot an arrow, bow and arrow, how to go out and kill games, take part in defending the tribe, ro do other things like that until his time and he's free to marry. And the girl, they keep them till about twenty, I guess, about twenty or twenty-one then their allowed to marry. And then, somebody asked, "How do they keep the girls so close?" Well, the way it was, you know, they use buffaloes, hidé or most anything, all things, you know. Course, they use the meat, buffalo meat, but they dry it and use it for clothing, for moecasins, you know, all those things, and they use, or some of it, they use, they call it "WaHa SaGee". That's a tan. Of course, not tan, course it's not tan but it's dried. It's hard just like this, you know. (Knocking sound.) I guess, you know what I'm talking about.

(That's raw hide.)

Yeah, raw hide, only it's two side, see, just like it comes clear to the ankle and to the waist and they got a holes in them, one side, and they stick with raw, you know, raw hide, tie it. And that's the girls just like little women now wear those things. You know, now, the girls were supposed to wear them every night, when they wear before they marry.