or something?).

Yeah.

(Amos Toahty lives there too, doesn't he--he was on that Committee?) He lives at Oklahoma City.

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(Is he Arapaho?)

Kiowa. He and his brother, they live in Oklahoma City.

(They were at the El Reno Pow-wow.)

Yeah. You know Arapahoes -- most of the Arapahoes don't like them.

(Who, the Toahty's?)

Yeah.

(Why not?)

I don't know. They say they put on too much. They want to be better than the Arapahoes. It don't make any difference to me how they act and what they put on and all that. Just so I enjoy myself.

* * *

--all the money to Jesse Rowlodge. "And I've got you all on the lists, how much you're supposed to get," and all that, you know. They went and--boy, he short-paid them others. He paid me all right. (referring to Arapahoes going to 1967 Medicine Lodge, Kansas celebration.)

MYRTLE'S LAND AND INCOME FROM LAND

(Did you get any land when they allotted the Indians?)

That's my land over there, where them trees are. Thd this one over here is my sisters. (This is northwest of Watonga.) All this is my sister's land. She sold eighty acres of it before she died. And--White Buffalo Woman was her name--this was her land.

(Do you still have your 160?)