

That's what I always tell them, but they sure like to talk against one another.

(Was Striking First himself sort of a leader in these activities?)

No, he just give people that ninety-nine years to have that building there--
for their place.

(Whatever happened to that building?)

They sold it.

(Who does the land belong to now?)

It belongs to Eugene Little Raven. He will it to him.

(What did they do--break the lease?)

What? (doesn't understand my question.)

(He leased it to the community for 99 years--did they do away with that lease?)

They just do away with that. It belongs to that boy. It's his land and he's
got oil wells there. Belongs to Eugene. Striking will it to him and as long
as he was living he was doing the leasing, but when he died, it went to that
boy.

(That's sort of the same way that Warren Sankey has leased his land to that
community for Barefoot pow-wows?)

I think they bought it from him. It belongs to the tribe.

BAREFOOT COMMUNITY HOUSE

(They have a community house there, too, don't they?)

Oh, they're supposed to have one over there, and I don't know what John and
that Committee is doing--here there's land over here--they could come out
and build it. They want to find somebody that will do the work cheap. They
fight to give that money up. That's what it is. All the rest of the commu-
nities has got their community houses up, and this was supposed to be the
first one. But there's some crooked work in it.

(Are these different communities recognized by the tribe--the constitution