

No, not exactly work cause uh, do you refer to older methods or the present methods?

(Well, I mean about the time when you were a child or when you were young.)

Oh, I--

(You know like today when you might tell your children to uh, to go pick up certain things in the yard. Well, were there certain things like that that you did then?)

No, that's the reason I say well, we'll just go according to the old peoples, which I have a little knowledge about. You refer to uh, working uh, well no particular work. All the things that we're not required to do but what we're taught. Taught how to herd horses, how to train horses, how to train dogs and uh, how to make provisions for home, what we should do and what we shouldn't do, before and after marriage, all those small things you might say. you can't do all the things or work in one day or one year, but as time goes on, you're told or taught to remember the good things. Like you shouldn't do this and you shouldn't do that. Similar to the ten comandments or similar to the golden rule. Indians have golden rules. Course I never did see anything uh--all the books I've read about the ndians, very few places where the white man has put down our laws and our golden rules. Especially our laws. Now we got laws that--some of our laws are better than the whites. I don't know, you don't use our laws. We use your laws, white man laws. You got so many laws now. I don't believe you got--could carry out or enforce those laws. Every election they have--they write on certain bill--it's legislated. Therefore, every election from the time Washington was president, up to the present time, we still making laws, making laws. We got so many laws now that we don't know which way to turn. What to do, we can't uphold all those laws. So therefore, I say, the Indian laws are