

daughter especially, she's still attached to us. She's living with us now. With my way of thinking, I'm getting up the age where I can't get the work like I used to so I encourage her to remain here until such time that I might pass away and she'll be established here. And I want this home to be as it is. My grandfather made these prayers. He wanted it that way. He told me said, "Never leave this home. Any home, anybody." That's what I mean. Nobody should leave a home or a birthplace. I wasn't born here but I nevertheless I was raised here. From 1909 to today. I figure I getting old. What you say, I ain't getting no satisfaction nowhere. I can't live Lawton or Anadarko or anywhere. For just a certain length of time, I'm of the opinion that all persons, especially their loved ones, carry out their wishes. So that's what I'm doing. Carrying out my grandfather's wishes and my grandma.

(Uh, did I ask you your grandfather's name? I don't think I did.

What was your grandfather's name?)

Well, he's got similar to my father, he's got two names--one from the Kiowa, and one from the uh, his name is Apaches call him (Apache name). That means Kiowa. Kiowa Boy or he's affiliated with or he's got some relatives with the Kiowas. And he speaks their language and he knows their ways and he can--he knows all about the Kiowas. In fact, he can speak their language fluently. That's the reason the Apaches call him Kiowa, Kiowa Boy. But uh, that's what the Apaches call him (Apache name). The Kiowas got a name for it. It means uh, great warrior. He's named after Satanka. Whitebear. Satanka means Whitebear in Kiowa. Therefore, he got that name. Jim Myer gave him that name. I guess he went under that name too. When he was a scout, 1874-1875. And therefore, Blackbear which we don't call him that in Indian. I don't translate it there. That Blackbear, it's kind of an odd sound for a name in dialect. Just