

to tell them. That is the reason why I wrote such a lengthy letter. It is quite lengthy. I hope that people will read it because I tried to put in that letter the things that were the truth that affects all of the people. Now, the Council that you have had on there that has never represented the full blood people. And I guess you're all aware of that. I don't stand for that. I want to represent each and every one that is on this roll, and even the Health and Education and Welfare, the things that we ought to have. We ought to have housing, and the present Council has turned that down one time. Then, we got them to reconsider to which we did take part of the council and go around to the Ponca reservation of which they are way ahead of us on housing. We don't even have one house in the Osage for these people. The Poncas have 10 already built and the expectation of building 20 more. These houses can be built to people that don't have an income of more than 3700 dollars or close to that. They can have 15,000 dollar brick veneer home. You have a choice of a stove, and ice box and built-in antenna; and in some cases, you can have a washing machine and a dryer which is all furnished. This is really important to the people who is not on this pay roll of the Osages because they can have nice homes right in the Indian camps, or on their own allotments they can build 'em; and we're five years late with it. The reason why we're late with it is because whenever this thing started five years, if you remember, the Commissioner of Indian Affairs, Mr. Bennett, met the group in Oklahoma City. I think, Leonard, that you were there at that time. Do you remember it?

(Yeah.)