

like that and seen people go by--sitting there talking to them you know, calling their names; my mother you know heard him you know. And he just laugh you know and wave at 'em you know. And my mother you know of course she felt bad you know. And she let him sit there because he was enjoying himself. And after he got (inaudible) why mother brought him in. And told mother, said, "This is the path here." Said, "This is the roadway here. All those people," said. "This dust" he said, "Flying out there them people walking back and forth through there." And he talked to them you know like live. But he was talking to the spirits you know--spirit being. That's that everlasting you know. That's that Indian. That's that life that our Bible talks about you know. Almighty God talks about--hereafter you know. And white people they--they believe in that, because I've talked to some of my friends you know that they had some loved ones that was laying there you know and you know that you've seen it yourself. Your people, your relatives you know, they lay there and talk to somebody you know. And this guy he said "John," he said, "I believe in that." That person he was already dead, but he was still breathing because he said he was talking to people he said. He said because my mother and my father had been dead for years and he was just laying there laughing talking to them saying, "I'm coming. I'll be there," you know. And he said, "I believe in that." So those--those things that I think that they are relative you know in the means of thought you know. (Yeah they--I don't know, it's just like having the great faith that they say again. It's just like my wife telling me one time you know. She says--she's sick you know. And she sayd--she's having her sppendix removed up here at the hospital. She's in great pain you know, crying you know, night time. And I guess--all of a sudden her mother's standing there, said "Don't cry, you won't hurt no more.")

Yeah.

(Touched her and she was all right, no pain.)