

that they get you know. But then I--I got back, you know, Bible times because you know my people didn't know of the Bible you know but they knew of the time probably some ways that they knew of the time that Christ was crucified you know, how he was you know, done you know. But those things that I tried to relate my thoughts of my Indian people you know, how they go about with themselves. That they feel hurt you know. But then--but then our Indian people, there again, they say to one another--they will be you know that you will meet--meet that loved one you know. There again it relates itself again you know that they didn't know nothing about the Bible, but the same terms you know, spoken of life and death, that their Happy Hunting--spiritual being you know that later, you know, after death you know.

(Yeah, you know, the older ones--as you grow old you know like you said, sometimes they feel lonesome--)

Yeah.

SPIRITUAL BELIEFS

(And they'll talk to themselves for their folks you know.)

Right.

(And they look forward to seeing them.)

Yeah. Right. That's right. That's something that's super spirit I guess. Supernatural spirit. Something like that--they speak of that. And I believe that. I believe that very strongly. And this non-Indians--white people you speak--believing in that like Indians believe in it long time ago. There is lot of this disbelief that they seen of the Indian belief. Today, they are believing them. Now like this spiritual you know, things that we believe in, the Indian, my father for instance--I speak of my father a lot, especially--I didn't know of this but I did hear him talking that just before his, you know, death, like two or three days yet you know. And he's sitting in doorway