

perform what grandfather has done, but then I would be a little bit--as white man say, a little skeptical you know or little reluctant to do it you know. I may be mis-cue you know or something like that you know. Because them people had it right. Then my mother done some of it you know. And this modern days, modern times has taken us you know away from lot of that. It has taken us in a direction that we were finding another means of self you know, getting along, you might say you know. Self livelihood. Yeah. And that is what--this was used for that purpose. Just like you take these professionals you know. They were professionals. They were professionals then. And now we have other means of--you know getting ourselves provided you know in that way and I think this is some of the means that takes us away from those old traditions. (Yeah, like you know, the older Indians, why the didn't have (inaudible). 'Course they had doctors around the hospital or something like that.)

No. No.

(They send for old medicine man, he would perform what he could you know. Nowadays we got modern techniques and--get your arm cut off, they sew it back on--)

Right.

(Give them a new heart and stuff like that you know.)

Right.

(--which might be something we couldn't do back there you know.)

Yeah.

(Why we had our own ways to live too you know.)

Right.

(Like I don't know, sometimes you know--like I say our ways you know when we was born you know like we did you know. They have ceremonies there and have ceremonies when you die.)

DEATH NOT FEARED BY INDIANS

(And back in them days, Indians didn't fear death.)