

all of these old songs and old traditions you know. Them were the last ones to hear of most of these old traditions.

(And like--I might say that--like your father and my father. There were a lot of things that they took with them.)

Right. That's very true. They sure have. They--

(And 'course you know like I hear too you know. Like some things that these old people, they would never divulge to--well you might say that coming here on old person like way back, might know something, but he might think that this coming generation here was not worthy of carrying it on.)

Right. That's very true. That has been lost in that way. Lot of it.

And lot of it is just like--just like this what I have told you about these four mean of our Almighty God that they said that had given it to the Ponca Tribe. But that's what I say, this was probably given to all Indians. But then this is a Ponca story in that way. And then you're just a little reluctant to keep it within yourself and then it will never be known. It will never be known and it will never be studied out and to know of the real Indian. These are real Indian stories and there is so many of them that we can tell you know, that our non-Indians are--especially our white people you know, that know the true history--the true meaning of an Indian. These are so good and so I even--time of the--some kind of question to ask you know, how did Indians get over here you know.

MIGRATIONS TO THIS COUNTRY - STORIES TOLD BY FATHER AND GRANDFATHER

These things are often asked of different ones you know. Now this is another story that my forefathers has told and I've lay down you know and heard my grandfather and my uncle you know talk about when I speak of my grandfather, it's Old Man Little Snake. And my uncle was Old Man J. P. Morgan, his name was Go ze hong's (?). And my grandfather's name was (Indian name). But these fellows that they were talking and smoke this peace pipe and talk with one another. Tell of these old stories. Now they told this story of the