

Oklahoma, which he had become associated with and they--and services would also be conducted there. And so I did not attend the services in the Johnson Chapel, but I returned to Hominy, and around ten o'clock I went over to the church in Hominy, which I reside only a block and a half from, and went over there to await the arrival of the funeral party. And while there, I was--I seen some people that were--worked with Mr. Pitts. I conversed with Mr. Virgil Harrington, Muskogee Area Director of Indian Affairs and his assistant, Mr. Marshall. And also attending, was Mr. Ellison, who is in charge of the housing and lending program of the Muskogee office. And as I chatted with them, more people were entering the church--more Hominy people. And I watched them as they entered the Chapel and the older people that I could remember were my mother and my sisters, also came. And there was Mr. Otis Russell who was the oldest full blood living, and his wife and daughter also came. And there was another distinguished Osage man and his wife also came, Mr. and Mrs. Walter Matin, who are full blood Osages and they are one of our most outstanding older members--elders of our tribe. I think they have been married around 58 years and we look upon them as something, you might say that we regard them--look upon them as the Osage tradition. They were also in attendance. And there were other younger members of our community who were there. And so we--around 10:30, I went into the Friends Church and was seated and shortly afterwards, well before the body came, the T.V. and news coverage were there, they set up cameras and recorders to take all this down. And it--the church was rapidly filling up, and of course a portion of the church was set aside and reserved for his immediate family and the pall bearers, who was the--were the members of the Osage Tribal Council. They were Mr. Ced Red Eagle, Mr. Joe Revelette,