

Indians. They thought about Hominy Indians. You know, they always give their reasons first before they do anything. They going to think. Talk it over. That's way done down there. Well, say, Boys got to have that drum. They said they wished for us to have it 'cause we got to think about these little childrens coming up. While they're small, keep them from having mischief. They want them to come and watch 'em dance. They look on. Maybe they grow and when they grow, they be there, too. Maybe some of 'em singing. So, that's what they think about. And they told our Indians that's where to take that. So, that's where they got that.

(From Kaws.)

Yeah. Kaw Indians. I don't know where Pawhuska Indians got theirs. (Funny thing, like I was telling you while ago. When Leo Miles had that dance, he set aside one of those four days for the Omahas, you know. Like I was saying though, I was talking to--I forget who it was now. Anyway, you know, we had, like you was telling me--our own ceremonial dances, you know. Before they come and give these drums, you know.)

Pawhuska Indians, they been dancing a long time. I remember when I was first going to school up here, they used to dance over there at Pawhuska. Used to hear 'em dancing all the time. This month, they used to dance.

GOVERNMENT REQUIRED CHILDREN TO BE IN SCHOOL OR FORFEIT MONEY PAYMENTS

(You went to school up there at Pawhuska, huh?)

Yeah. Me and Edgar Ross.

(Yeah.)

Roy James, bunch of us used to go to school up there. Guess that's where we all went to. They send all Osage boys up there. Up to that school. They stay up there all--from September to June.

We just had June, July, and August at home. September had to go