

When I hear some of them Poncas sing them songs, I told Victor Red Eagle-- Victor Griffith. Them songs don't belong in here, use them when they dance, it's them songs them Poncas sing. Victor said what do they let them sing 'em for? I don't know. You can't tell Ponca nothing. They sing 'em. I hear 'em. I don't say nothing. If I say anything liable to quarrel with me.

(They might have 'em in their songs, too.)

Then Comanches, Kiowas. They got some songs Osages sing long time ago. I hear 'em sing it out here. Some of them buffalo dance songs, some of them songs they sing 'em around here when they're having--what do you call it--like I said, they sung in ceremony when somebody died. They dance. They dance by that song. After four days, they got out, you know. They got, what you call, scouting. They go camp. Wherever /sentence not clear/. He's the one have to tell 'em--ask 'em where you want to go? We're ready to go, he said. Tell where you going and they tells 'em where. He said, maybe name of some creek way over here. Maybe someplace over here. Wherever he wants to go himself. Where he think there'll be something to eat. Something to eat like deer, like that and turkey. That's where he goes. They all go there everywhere with him. Before they start so far, they hired six different ones. They--they had to go hunting ahead while these, they fall behind. They couldn't stay where they was supposed to go, you know. Then they all usually have a good luck. Have plenty to eat for dinner. And when they get through, they come home. Before they come home, they make-- get so far from camp and the men start to sing. When they all stop, they all sing their ceremony. When they get through,, they all rush for their place on horseback. Go where they're staying. They go around the camp. It's very hard. Then that night, then that evening before the sun goes down, that's when they sing. Then Kiowa and Comanche--sing them buffalo dance songs. Why the Osages sing them songs long time ago.