

(Name not clear) babies in there. When they were little. They're part. Their mother was an Indian out here.

(What family would they come from?)

They was (name not clear). She passed away, been about two years ago. Now they are going to have her in the memorial.

(Uh-huh)

(Static)

(Well)

Third voice: You can't tell there had ever been a grave there.

(Oh yeah, I find so many places just like that where you--)

Some of 'em some years back 'course they were now--I guess what you'd call white folks. They moved some of their graves out of there. Sodie--I know her babies was down there. And I said maybe, they would decide to move it away from there.

(Surely)

(Not clear)-- didn't know it.

EARLY DAY PEOPLE AND PLACES

(See, your folks were Redman?)

And I don't know what kind, but I think I'm an eighth Indian.

(Yes. Was this their land in here when they--in early days?)

No.

(This was the Curlyhead place, I guess, then.)

No.

(Oh they were--I've often wondered where their place was.)

(Words not clear) --know it?

(Yeah. I had the feeling that they lived--must have lived down in here at one time.)

They lived across the highway, see. Sadie had land across the highway. But she was a-- You know her don't you?

(I know of her, yes.)