through grade school, and high school, then through college. They alk have good job, now. I don't even have to worry about them. Now that I am disabled, I made-up my mind not to give up but to keep on working. I'went to a couple of meeting, of the Tullahassee band. Well; anyway, before that. Let me get back to the laundry. I'sold that laundry; got another house on.it. Rented it and it help me out. Let me get back to the Tullahassee Band, again. I went to a couple of meeting and they told, me
I. should join to the council. I told them I don't know even knowswhat to do, they said it was okay, just the general council. I started General Council, and they gave me a job to do, with the Finance Committee. And then they let me see, they put me in with Inter-Tribal the Five Civilized Tribe. I went to the meeting to McAlester, Tulsa,$\overline{ }$ (Unidentified voice: Tahlequah.) , : r

Tahlequah, Ardmore and places like that, Oklahoma City even. Even went to Norman. Went to the places of meeting. I was there. While on that committee I was put on the Housing Authority. The Indians who lives out in the country, they live so poorly. The houses they live in are so poor. We worked so hard and we told them that we would have brick home built for them. We finally. got the brick home for the Seminole. Not only for the Seminole but anyone that is Indian. Indians that are Creek, Seminole, Choctaw, Cherokee and Chickasaw that live here with the Seminole County. We told them we would have them built and we did. Wewok, Seminole and Konawa they have low. rent housing in that area. Indians that can't affurd to live in the city. - And some that can't afford to pay rent. Those who live out in the county now has the opportunity to live in the city, in the low fent housing area: I was given this job, and I will do my best to help the Indians. Later on, I went to the Chamber of Commerce and ask wouldfyou do this, I said. Yeah,

