

And I know that Henry Tenadoah had one one time. I don't know where that come from and one time Lynn Brays, he had one. And Old Man White Fox, he had one. And Old Lady Hompo well she died, her daughter trying to take care of it. I remember one time we bought a tipi off of her, us guys. We drove a wagon down to her place west of Carnegie. She had that tipi down there want to sell it. She say, come on down in here. So I went down and in the tipi I noticed that bundle was tied in the cellar that time. I heard one time that one of her nephews was supposed to got it. It was Howard Hompo. So I heard he got hold of it. I don't know if he did or not. That's all I know about that. They all gone. Old man Isio, he had one. And I don't know where it go.

(Do the Kiowas still respect those bundles?)

Yea, but I don't know what kind of ways they have. Yea, the older people they rewspect these, like today, these younger generation they don't know nothing about it. They don't. some of the younger generation don't know what's what about the older Indian ways, you know. They learn all what they know now. But the old Indians, way back, the really believe. Well just like I say the old Indians way back they don't know the Christ you know. This younger generation they learn it. White people believe in that way, going church. There some of them has been in Native American Church but they quit, went to white man's church. I don't know why they go against this religion, the Native American Church. Now, still I don't know.

(Has your bundle got a hide on it?)

Yea, a calf hide. We got it covered over with some kind of scarf. So we haven't unbundled it.