

(Did they ever doctor at Ghost Dance meetings?)

No.

(If people were sick and came in there did that help them?)

Couse they pray for them. They go in they pray for them. That's way I know but there ain't no doctoring nathing in there. Singing and praying along all the way smoking. Can I sing one Kiowa song. This is one the Apaches always sing too. s (Here Louise sings a Kiowa Ghost Dance song.)

That's Kiowa song, but the Apaches, they got a right to use it. They use that song. They said (in the song) I'm going to pray and I hope my prayer go to God's book, my talk could go up there to God's book. That's what this song say. Kiowa song.

(Did other people besides Apaches come to Apache meetings? That is people from other tribes?)

Oh, well Kiowas they come down. Kiowas, they come to Apache Ghost Dance church, too. Some people live west of Hatchetville, them Kiowas..they all come down there. Sometimes, Apaches, they say well we gonna have some kind of a feast, some time and they all chip in bring all the groceries and they all eat outside..somewhere. They do that way.

(That would be on Sundays?)

Yea, Sunday. Not every Sunday, but sometime.

(How often did you have Ghost Dance meetings?)

Well, I could say every Sunday. Yea, every Sunday. Yea,

(How about people like the Wichitas and Caddoes. Did they come down to your meetings?)

No, they don't come. Just Apaches and Kiowas. That's all I never did see no other tribes coming in there.

(Did you ever go to other tribes dances like the Wichitas?)