

They sweep it off, clean it in there. Ashes all around there, course, they have to sweep it off.

(Where did the Apaches learn the Ghost Dance Church?)

Well, they learn it from Kiowas. They say long time, they used to be Arapahoes, I think, they first came down here and Wichitas, they all had this Ghost Dance, but it come on and on until it got just a little different. Little different between their dance and ours. But we got songs, like this same something like this. And Kiowa, they got songs, too.

(But the Apaches you said changed the Ghost Dance?)

Yea, just a little off with the Kiowas. But Kiowas in July or in December they go outside and dance way round. In afternoon they all have big dinner. Well us Apaches go down there too. And we eat with them.

(Was there a leader in a Ghost Dance meeting?)

Well, yea. That man sitting way above at the west. He the one that's in charge of that smoke too. He the one that put you know, they got pipe ..they put those shoemaker (sumac) all mixed up with Granger Twist, they put in there and they start to smoke it, when they pray. And he pass it on this way all around come back, go again. He just going among the men, itself, see.

(But it never passed the door?)

No. It just start from here on the south side, every man smoke, then it comes to the notheast end. Then it go back again and when it gets to the middle that's the time they take the asks out and put it away again and start again. I was small but I seen everything. I went in there, I belong to that Ghost Dance myself.

(Who was the leader when you went in there?)

Apaches? Oh, there's old Taho his name. Yea, he's the one. It's on their