

I might take chance to get this forty acres back 'cause I never did sell it. Tax just--fella bought it for tax. After he bought it for tax, he offered to give me \$50.00 for signing a clear deed for him. I told him, well if you give me a thousand I'll sign it. It's worth more than \$50.00. 'Cause I'm just giving you the whole thing. He wouldn't give me a thousand, and so, I seen a lawyer about it. He said, if I was you I would just leave it like it is. Maybe there might be a day that you'll have a chance to get it back. But if you sign it away, you'll never have no chance. So, I never did.

(You never did sign it?)

Never did sign it. So that, now--all the white folks look like it going to go to the moon anyway. Leave us Indians down here. Maybe we'll get 'em back.

(irrelevant conversation)

(What do you think of the modern days now?)

What was it?

(What do you think about these modern days now?)

Oh, it's--

(They call it modern.)

Oh, it will be alright. 'Cause I won't be here long. Pretty hard for some folks. It's all right for some. But pretty hard for some folks, but it will be alright. 'Cause I won't be here long more noways.

RELIGIOUS AFFILIATION AND EARLY CAMP HOUSE

(Which church do you belong to?)

Montezuma.. Missionary Baptist. Only true vine there is.. I was resister a little when I went to Caddo as a Sunday missionary over there at Caddo. And the, Holiness, they kinda rejected me. You kinda over your territory, ain't you? I told'em why do you mean over territory? He said, well this is our jurisdiction. I said, well when Christ was talking to his disciples, he was talking to the Baptist people. He didn't give no limitations. He said, "Go ye therefore and preach the gospel to all the world," so, there's no limitation. I got a right anywhere. He was talking to us Baptists not Holiness. He got mad and quit. I said he was talking to the Baptist people, he wasn't talking