

That was a good stuff to drink. It took work to make those things, but the Indians used to enjoy making it. Then they would make sour bread and just lived on corn. That was what the Indians liked. He said all those things now a days is gone. He says that a lot of things Indians used to do are all just going away now. Indians used to not marry. Back in those days they didn't have a license, because there were no white people. He remembered back in those days that Oklahoma City was a little tiny town. When Indians got them a maid they just lived together. Called it common law. Then he said, I am going to tell you something, if you want to know, when they get married and if a baby was going to come into the world, the mother would get some blankets or something and go in the woods and have her baby. She would bring the baby all wrapped up and come-back to the house. He said that it was not about to be done that way now. He was born that way. He was born on a road, way out in the country. The word Oklahoma wasn't even here. Since he is eighty years old, there are a lot of things he wished he could remember. He remembers the Indians making little houses for graves. They put little logs--just like they make little log houses--they made it out of wood. Then later when they started making lumber, that is where lot of Indians made houses on them and Charlie says that was how he used to keep the animals off so they wouldn't walk all over the grave. The graves were well taken care of in those days. People don't know anything about that anymore. He said that the people out in the hall didn't know anything. They don't know what they are doing. Half of them out there didn't know what they were doing. Half of them didn't talk, they just motioned and made funny noises. Heard Indians don't hardly get like that, even if they get real old. He remembered that back in his days, they didn't eat squirrel because they were real wild but the main thing Indians used to eat were deer. He remembered them getting wild