

thinking of the Navajo reservation. Now they will retain their language quite a while, I would think but--from the majority of Oklahoma Indians, they not having any reservation or being together all the time but possibly the exception of some of the western tribes,--well most of them will maybe endure a couple more generations. And, I believe, that would just about end it.)

Yes, Quapaw just about gone.

QUAPAW CUSTOMS--PEYOTE--BURIAL CUSTOMS

(How did the Quapaws vary their customs different from the other Indians?

I'm acquainted with the osages, the Cherokee, and the Choctaw.)

Well--I can't say because I'm not familiar with some of them, but what has come in conflict in Quapaw is Peyote. Now I've run up against that.

I'm keep my mouth shut because I didn't want to have no conflict in

killing when I am a Christian, but--one fellow (words not clear) two

burials in just a short period of time and--in both of them I was right,

but they were different in some respect. Well I didn't question them on

it. But, it started me to thinking that--that whether the person did

what he wanted to do or whether there was a reason for it. (not clear)

and some of the other that--(static) The (sentence not clear) is made by

joining two batch of springs and if they were tied safely to the rails

or whatever you want to call it, burial place. And that was custom or

is religion--static--you wonder what they did in the wintertime--

(sentence not clear)

(That would be another circumstance to consider. And you know some of

them did pass away when the ground was probably frozen so hard you

couldn't stick a pick in it.)