

(Well.)

Then they moved them out. Now they have a--now what or how many or what they--seems to me like that there was a Ponca cemetery. That's only about two miles out here.

(Well that must have been the group that came from Nebraska-Kansas, if they moved in here then, the Poncas.)

I think so.

(Well they moved the poor Indian around till they wore some of them out, didn't they?) Laughter

REMNANTS OF MIAMI TRIBE

(Well now, there was a Miami tribe at one time wasn't there?)

Yes, there is still a Miami tribe here.

(I know it doesn't show--that they had a reservation on that--map there.)

They--there was a lot of them living in the northwest part of the county. Northwest Miami.

(I was just wondering if there's any of them still up in there.)

The chief, (name not clear) is in the hospital in Claremore. I don't know how many lives around here now, but--well you might say in a community in Missouri. Some of them live up there, up around Joplin, and there's quite a few lives around here and some up in Kansas.

(Well the--by being victims of circumstance, they were like most Indians tribes too, they got scattered to the four winds. I guess the Quapaws have stayed together probably as close as most any of the other tribes.)

I would say that---

DIFFERENCE WITH QUAPAWS AND OSAGE

(Course the Osages they stick--stuck together--stayed fairly close together.)