

it right now, but there was a time that when you go to call him, you'd have to call his other family's telephone number. And I'll never was able to get--Billy's friends was the ones that told me how to get in touch with him, but I see him here on the street nearly everyday.

(Yeah. Well, I'll find him one of these days.)

Well, now his mother was a Park, and she's kin to Sam Park so that's--they can tell you where that (not clear) Park place. Tom knows all of them.

(You know, from what I have heard of--Vinita in its early days must have been all--just 'bout all Indian or part Indian people.)

Oh, yes.

(Uh-huh.)

But, you know, I was looking through this the other day of--figured on sending that, oh--granddaughter some of the stuff. Our degree of blood has been cut in half with every generation.

(Mmmm-hmmm.)

Every one of them has married whites.

(Well.)

All the way down, even to--to my granddaughter. (laughter)

(Well, it's still wonderful that they're still interested in their heritage though.)

Yeah.

(And their folks and families.)

That's right. (static)---brothers and sisters. I don't know who they are or how many. But I think there's at least two of 'em.

MORE ABOUT INDIVIDUAL FAMILIES OF EARLY DAYS

(Oh, were they quite a few of these Chandlers down in that Cleora country---)

Oh, they just live right there on Duck Creek.