There's two Walker boys, Virgil and Dutch. And then they've got a sister. Let's see. But you see them--

(Well, they must be pretty scarce then.)

They are. They moved all of 'em back, you know.

(Back to northwest somewhere, wasn't it?)

To Clement.

(Yeah, Clement. Well, are there many Wyandottes left?)

Yeah, yeah. But their blood is going out fast. They're--, and the only reason they're not terminated is the fact that-- Of course, even if they were terminated, they'd still be Indian. But they've got the land that came with the cemetery, see. It hasn't been sold. And they're waiting on that. Yeah, there's quite a few Wyandottes left.

(I've never actually known a full-blood Wyandotte, anyway. I've known some mixed-breeds.)

Yeah, they're blood is pretty thin.

(It must be. They're getting like the Ottawas and Peorias. There's just not many of 'em around anymore.)

Let's see, the Wyandottes and the Ottawas and the Peoria. Well, the Wyandottes had been terminated, but they...Peorias and Ottawas have.

(Well, do the Senecas still have their--are being recognized as a tribe?)

Oh yeah. They're still a tribe. Senecas, and the Shawnees, Quapaws.

MIAMI TRIBE

(Yeah, I read quite a bit about the Quapaws. And there was another tribe called Miami. They don't show their reservation here.)

Well, where is Miami?

(Right here.)