

organization or the Methodist. At that, back then they didn't give him a salary?)

Huh-uh. No.

(For these little Indian mission churches?)

No, not that way then. No, they didn't get anything from them.

(So it was up to the people to pay him?)

Uh-huh. Yes. Just all the Christians here, they'd have something sell just like I said.

(Like quilting, pie suppers?)

Uh-huh. Yeah, sold quilt or something to eat--anything like that.

That's the way they got the money up to pay the pastor.

(Well, do the churches of today--do they still have those quilting bees? I mean place where they quilt?)

Yeah. Some places they do. And out there to Swimmer--to my church, they still do it but there's three or four of them goes. But they still quilt and gets the quilts out. It's still going. But I don't have no way to go so I don't never have been to help them. Course I can't sew anyway because when I had my heart attack or stroke or whatever I had, the doctor told me not to sew anymore. So that's my last sewing. I don't do no sewing here at home. Have to depend on my girl to do the sewing. Since then I've just kind of gone down to nothing. Since I had my sick spell and I ain't able enough to do anything other than that.

(When was that, Mrs. Hair?)

Well, I guess that's been about two or three years now. I guess when I had that. And since one time since we've been living here, something struck me. I couldn't talk. So they took me to the doctor but I got all right though. What you call that--might have