

wine. Each time they get drunk and they are picked up by the police and have to pay a \$40.00 fine. They pay the fine. Every month the city gets \$50.00 of that \$120.00. Personally, I don't think the city needs money that bad.

And there's a man here that leases a lot of Indian land. He owns a liquor store, too. He encourages the Indians to drink. Has them in and gives them a drink or two, and after awhile he gives them a blank check and asks them to sign in (endorse?). He doesn't fill in the amount. They sign and then he gives them more to drink. Later they come around and want to collect the rent. He shows them the cancelled check. He has filled it in for much less than he was to have paid. (I'm not sure I completely understand this crooked transaction...JJ) This same man has bought five shacks and has them ready. He probably paid about \$500.00 apiece for them, but when the Indians get their claim money (\$2600.00 apiece) in the next few days, he'll probably sell them for about \$2600.00 apiece. Lots of Indians will blow their money in a short time. Already some people are loaning money to Indians against the claim money and interest is a dollar for a dollar, borrow fifty and pay back a hundred. One hundred per cent interest.

There's white people around here that will give Indians beer for certain of their commodities. That good butter and cheese. They trade beer for these things.

The local churches don't do much for the Indians. Was against them. I belong to the Methodist Church in Seary. Our church budget has \$50.00 a year for Indian missions, and \$1,000.00 for world missions.

The Town Marshall here in Seary didn't like Indians, was against them. Now he's the Police Judge. He says, "Every man that's brought in here is guilty or he wouldn't have been brought in." He fines everyone that's brought before him. He gets \$3.00 of each fine. It's possible that there's some police brutality. These small communities can't afford to hire laws with any training, and they can't give the new man any training. They just strap a gun on him and turn him loose. I saw our night watchman here dragging in drunks one night. He got one in the car and raised his arm and hit him with his club. Then he went and got another one and dragged him about half a block and put him in the car and looked like he hit him, too.

Indians are always getting picked up for being drunk. The difference between whites and Indians is that liquor store owners won't sell to whites who are beginning to get drunk. They tell them to leave and go home. But they let the Indians get drunk and then they get picked up. They are fined \$10 to \$40.00. They can work their fines off. There are farmers and ranchers around here that need help at certain times, and they get Indians in jail and get them to work a day or so and pay his fine for that day or days. His time is then deducted from the sentence.

In Canton men from out of town come in for a good time on weekends. They get Indian girls--give them liquor and some money, have a good time with them, and then turn them out drunk on the street about one or two or three in the morning. By that time they're drunk, and they get picked up then. And some of these local