

Well, there isn't that I know of. There's an old, old cemetery, but it isn't an Indian cemetery. It's the Tyner cemetery, too, that I'm speaking of. It's down on the bank of the Caney river. By the site of where Rubt Tyner lived.

(Yeah, I know where that one is. The Armstrong family that lived across the river, here. They have their little cemetery. Were they Delawares?)

They were Delawares. Yeah, and I think they--all of 'em lying there.

(Yeah)

There's so many Armstrongs. Yes, they're Delawares. And this family of Maddox was Sol and Minnie Armstrong's son-in-law. His wife's name ought to be here somewhere. She's buried right down on this cemetery. Oh, I guess I've seen it. Passed it by.

MOTHER LEFT HER ALLOTMENT TO COME TO NOWATA

(You know I've often wondered when the Shawnee-Delawares come down here, did they have any type of government for themselves?)

No, that's where they made the mistake of not holding together as a tribe.

(That's what I wondered.)

You know, Russell and I waited so long. You see, mama's mother, I told you her name was Susan Bluejacket, now she had two hundred acres on the reservation up there too. And she came down here. She was a widow, then. Her name was Susan Summers. She'd married a man named Summers. I believe Mr. Summers had died. And so, when Russell and I went up there, we got them to print up a part of the--well, print up a treaty. They would go, the girls, would go in there and then they'd mail 'em to you. And they printed this treaty. I guess the