

we can go up to them, and we don't know what to say to them. And yet we say, but we really don't know. We just know to a certain point, and we can't help them. But we're so--we want to help them so much. But yet not until we have completely gone through what they have gone through can we actually know what it is really like. I have always remembered these words what mother said, and this is very very true. I just wish that I could get before someone and talk to them and pour out to them what is really in my heart and let them know. Also, I know the other handicaps must feel the same way, but they hesitate, and I know this is true. I may not have said as much as the department would have like for me to have said. I know it was supposed to be in response to the Indian culture and all this, but like I say, I am a Seminole and Creek Indian; and, also, I do respect all their ways and everything. Although it's true and everything, there is an advantage and disadvantage to everything, but I hope that through all this, I have expressed to you and shown to you that I have come from a background where there truly is Indian environment as well as the white. And also, I guess we are specimens of what has come out of these two environments. And I am proud to say that we are very forward and we're not backward at all. And I just only wish that others could have what we have. Like I said, before, if we could only show them in any way in which we could help them to be more forward. And I just hope the Indian race will continue to try to strive to forward themselves because this is the day of more education and as the days go by, we are going to have more education. We've got to learn to communicate and associate.

(End of Interview--End of Tape)