any whooping cough.

(Mare's milk? It would have to be a white mare. And like when the whooping cough is first coming on, it's necessary that she have it then.)

HERB DOCTOR

They had some kind of a--sort of a leader or herb doctor in the community see, that knew something about it. Found the best one that he had out there--probably live four or five miles away from this family here. And what they knew right in the family home or household, they would cure the baby. Try to cure it until the better doctor came in. A more experienced doctor would take care of it; the Indian people had.

(Like most of the families knew some things about herbs, but usually there was one doctor in each community that was sort of like a--well the herb doctor for that community. Most all the Indians would go to him. Now would he hand this on down after he'd get so old? His knowledge?)

Well, it has been done, but now days these Indians, young Indians, don't go for it. But take a hundred years ago, now all the family knew--like I was a herb doctor, leading herb doctor in the community --the Indian people--well if I was a leading herb doctor and I was getting old and forgetting the principle of healing, I would pass it on to my son or daughter.

(Keep it--it would be in the family?)

In the family. That would go on for many years. Now days all the Indians don't know anybody that knows too much about healing.

(Well, now for measles was there any cure that Indians used when