

like a sob or cry. And I was just wondering what that means?)

Some of them, I don't know they do that. But I don't know what that means.

(Are there times when the dancers have to drop out--they just can't take the fasting and so forth?)

Well, you know, when they get tired, they lay down. And this one that paints them works on them--their feet. Their feet gets hot and they lay down. And then they always get up again and dance. I never did know of any Arapahoes drop out, but these Cheyennes, they always drop out. They go through with it. It's hard, but they go through with it.

MEN WHO DON'T FULFILL THEIR VOW HAVE BAD LUCK

(What about people that maybe make the pledge to go in there and then maybe they never get a chance to do it. Are there many people like that?)

There's a lot of them down here. These winos. They always turning into winos. They say they have bad luck. And it's so. There's one man that pledged to dance when he had a girl that was real sick. And she got well and he never did go through with it.

He lost his brother. He lost his wife. He lost his little girl and her little boy. And now, himself, he don't even know nothing.

He's in Fort Supply (mental hospital). They have bad luck. That's why they always want them to go through right away, because it's bad luck. It may not be him, but his loved ones always just be going. That's the way it is.

MYRTLE'S BOY DANCING IN SUN DANCE

(Since they stopped having the Sun Dance here, do many Oklahoma Arapahoes go into that Sun Dance up there?)