

is gone. Whoever had it must have disposed of it.'

(Who used to own that wheel?)

Campbell. Campbell, I think, was his name.

(Campbell?)

Allen (or Ella) Campbell's mother. They found it--I forgot what his name was. That's who--you know, over there where that Calumet Arapaho Church is? There's a house (unintelligible phrase)

-- That's where they used to live.

(Do you remember his Indian name?)

Singing-After was that woman's name--the one that used to have it.

(Singing After?)

Singing After. She was the one. She has that Wheel last. Her husband used to take care of it. She had it.

(Did it belong to her or to her husband?)

Both of them. I don't know very much about that.

(Do you remember his Indian name?)

(Myrtle's response here is unintelligible due to wind noise in microphone.)

(Was it still being used when they had that last Sun Dance?)

No. No. Old Man Plenty Bears had to make one. He made one and he owned it, and when he died I don't know who--what they do with it, unless they buried him with it. I don't know.

(Interuption--microphone switched off and on.)

COMMENTS ON LAST TWO OKLAHOMA ARAPAHQ SUN DANCES.

(Back there when they had that last Sun Dance, were there very many camps, or many people that attended that?)

No. It was over here at Cantonment and there was just a few camps.