

Well, let me tell you. The others that were supposed to carry it, they all died away. And there is nobody that knows anything about it around here. And these were the last two that knew the way this old man taught.

(Plenty Bear and Leslie?)

Yeah. They were the last two. And they died away now. And they never did (unintelligible phrase--I think she says they never did teach any one else--jj)-- So that's the reason why we all go to Wyoming to see it, because we used to have it down here. And it's a blessing with all them prayers they put out there, it's a blessing to us. We don't just go up there to have fun. We go up there to try to get good out of it. Like bringing blessing home to our grandchildren. We believe in it. We don't make fun of it.

(Do you have any idea why some of the other Arapahoes in Oklahoma weren't interested in learning--?)

Well, they all too young, you know. They never did dance like these old ones do. They never did fast. They never did go in and dance. And they don't-- And them that do, they don't go as far as to be eligible to that. And it's just gone.

(Do you remember the names of any other of the leaders besides Ute? Any of those other old men?)

I tell you, I don't know. I don't remember.

#### SACRED PIPE AND MEDICINE WHEEL

(Did they ever bring that Sacred Pipe down here to Oklahoma?)

No. No. They can't move it. Over here what they used to use was a wheel. A wheel, that's what they had. And even that wheel