

and let them smoke that feather. Chief's got to give that feather before they use it in the tipi. When the owners of these feathers die, they get this feather and they build a fire outside and they put cedar on and they smoke those feathers before they use it again--to get that, whatever this man had--those feather, to get all that away from those feathers. That smoke just drive it away. That's how I believe. Because that's the way we believe in it. There was some folks over here a week ago last Saturday--a man that had feathers--his feather outfit that they dance with--whole costume--he died and we were over there when--and they build a big fire and when it went down to coals, they smoke that whole outfit what he had--his feather-box, what we call it. It's got his gourd and drum stick and feathers in there that he use in the peyote meetings. They smoke all of that--and now it's ready to be used again. They have to do that..that's the way..that's what we go through. It's like anybody got feathers--if they die, we got to smoke it before they use those feathers again. That's the way they got it fixed like that.

MARY BRINGS DEAD GIRL BACK TO LIFE BY DOCTORING:

I was doctoring my neice one time and the doctor gave up on her--she had cancer and liver. So the doctor gave her up. They dismissed her from the Indian hospital and she went home. Somebody came to our house that afternoon and told us that Lily--her name is Lily copa and she was dying. The doctor gave up on her. I told Joey (Mary's husband) "let's go see her." Be up there at the store. Those people they were coming from Lawton, they told me that, "Lily's going to die tonight." Doctor gave up on her and she went back home..they took her home. And we beat it down there and it was about five o'clock, late that evening. It was cold. When we got there she was just laying on her back like that..nobody was in the house except her. Her husband was gone and their childrens were all gone.