

Then days when one visit you, they didn't asked, if you've ate, they got food out and tell you to eat, but now it's not like that. But me, if anyone comes to my house, I may have just canned food, but I always want them to eat with me, some of them don't say it, I don't know if they know anything or just selfish. We--or some, don't do that.

(What about the doctors, back in your young days--did you all call any white doctors very much?)

Monks, means No. My father's grandfathers name "Old Man Fish" used to be Indian doctor, he used to live close by and after he died, we didn't have no doctor. Long time ago, we had good doctors, but we don't have any anymore. Maybe Florida Indians have them doctors or medicine men.

(Do you think Indians are being treated good nowadays?)

No. Negro are fighting back white people, kill them, they're afraid of the-- even on TV advertisement, colored are seen but not Indians. One man said to me (white man), told me I need two men and one has to be colored. So, I think Indians aren't being treated good.

(Indians were superstitious.)

New-born babies that died, Indians used to look for hollow tree, take an axe and cut a hole down the side and put the new-born baby that dies in it. They put blanket 'round the baby and put it in the hollow tree and nail the hole up with boards, 'cause they (Indians) said if you bury them, it would never rain. It would drive the rain away.

(Do you know any folk stories?)

You mean that was told long ago? Long time ago, Indians used to turn themselves into owl and witch-craft, but I don't believe in it now 'cause they don't know the medicine and not good medicine doctor anymore. Long ago they did go in houses and scratch them, but now now.

(You don't think they do it now?)