JUANITA YEAHQUO, KIOWA

INTERVIEWED BY: JACQUELYN PATCHIN INTERVIEW DATE: JUNE 21, 1967

BIOGRAPHICAL INFORMATION; EMPLOYMENT; EXPERIENCES GENERAL SUBJECT:

> IN BOARDING SCHOOL AT RIVERSIDE AND SUBSEQUENT ATTENDANCE AT HASKELL INSTITUTE IN KANSAS FOR ONE

YEAR

TOPICS DISCUSSED:

BIOGRAPHICAL INFORMATION

CHORES OF YOUNG CHILDREN AND PUNISHMENT AT RIVERSIDE EMPLOYMENT OF GIRLS IN LAWRENCE AND CHORES AT HASKELL TRIBES REPRESENTED AT RIVERSIDE

INFERIORITY COMPLEX OF INDIAN CHILDREN?

POLICIES OF ADMITTANCE TO U. S. GOVERNMENT HOSPITALS

EMPLOYMENT AT TWO FIRMS IN HOBART

RIVERSIDE: NUMBER OF STUDENTS, LACK OF EMPHASIS ON INDIAN CULTURE, DISCOURAGEMENT OF USE OF NATIVE LANGUAGE, DORMS, SOCIAL FUNCTIONS, CHURCHES, WORK REQUIRED,

SCARACITY OF FOOD, POLICY OF BIA, SUBJECTS TAUGHT

HASKELL COMPARED TO RIVERSIDE

SUBJECTS TAUGHT AT HASKELL

PRACTICE OF PUTTING OLDER CHILDREN IN CHARGE OF YOUNGER ONES AT RIVERSIDE.

BACKGROUND OF INFORMANT:

Juanita Yeahquo was born in 1930 at Gotebo, Oklahoma. chool at both Riverside Indian School at Anadarko, and Haskell Institute at Lawrence, Kansas. She and her husband Paul, live in Carnegie in a house, that belonged to Mr. Yeahquo's grandfather. Paul is a disabled veteran and Juanita works/for the U. 3/ Public Health Service in Garnegie as a clerk/atenographer.