

He killed another two Viet. Cong (Drum beats and yells from crowd). And this boy was seriously hurt. And he was there in what we call close combat with hostile forces, keeping the fine tradition of the military service--reflecting credit on himself--the First Infantry Division of U.S. Army under direction of... established by Act of Congress, 9 of July, 1918, the message number is 16695, dated July 1, 1966. Langburn Fisher, Jr. was awarded the Silver Star. And he has that Silver Star with him. Now I have a respect for these kind of boys: This is what you tell men from boys. A man that don't care about himself. He's worried about his comrades. I've heard statements--"I'd rather be a live coward than a dead hero." Well, you get in position where you're gonna have to make a move or you're not gonna come home. So Langburn was one of those boys. He became a man that day. Aho." (Drummers pound drum.)

The young man, Fisher Langburn, stands in the middle of those who are honoring him. He has a Pendleton blanket over his shoulders and holds a box with his citation in his hand. People who acknowledge gifts shake his hand and look at his medal.

Cut to Everett Yellowman saying, "--recognize Leatrice Hawk--done a great job. Want to introduce Leatrice Hawk. Her family and friend have requested one appropriate song--requested all her friends to participate. Combine Isaac Rhodes, Sr. special with hers."

CHEYENNE CHIEFS SPECIAL

Cut to announcement being made about the Cheyenne chiefs and Sacred Tipi: "--Cheyennes and including Arapahoes as Cheyennes are intermarried into Arapaho tribe. We have a sacred tipi where we uphold our sacred arrows. News out that the arrows have to be moved out of the tipi on account of its condition. It's old and cannot be kept in there. This is why I called the chiefs to assemble in back of speaker's stand a few moments ago. We need to decide which would be best to do--what to do. They want permission from Chairman of this pow-wow to ask for one song and ask all the various groups that is here today--regardless of what tribe. We, the chiefs, are asking for your help--in order to help defray a new tipi for our sacred arrows. Want all support and will appreciate what we get. We always try to respect our sacred arrow keeper, Mr. Jim Medicine Elk..."

There is a song for the Cheyenne Chiefs. Anybody who wants to dance in the processional and donates money--probably a blanket spread down.

Henley says, "Mrs. May Topigh requests a special song in order...she would like to make a donation to this cause (Cheyenne chiefs' tipi) on behalf of her husband, Roger. She and her husband uphold Native American Church tradition. Bill Koomsa to sing the song. Jerry Lee Topigh family--"

Cut to where Yellowman is calling for all the chiefs to report to the speaker's stand.

Henley recognizes Ralph Beard, Director of the Indian Exposition for the Cheyenne tribe. Ralph has selected Frieds Roman Nose to be the Cheyenne princess this year. Wilma Blackowl is the Caddo princess. Her director is _____ Long Hat..