

he can talk it. If they go to church and worship, they all been saved, but they get in with the White people and work with them and all that, if they do that, it would be all right with me because they have these G.A.'s and R.A.'s, Sun Beam, Young Women, and all those things, departments in churches. We Indians try to have those things, but we do not have that many members. At West Eufaula, we have over hundred members, but just about a third or little over, come, maybe, not that many, would be, counting the children. And we try to bring them back in some ways, but they are hard to reach. But when we have a funeral, if some Indian die, seems like most of all the members come to church. And that's why we try to get them to understand before death comes, they should be coming to church to worship the Lord. And then, we are thankful in a way that the White people brought this religion, and then, they keep changing the programs that we Indians, these uneducated ones who can't do, "if there's conversion, we can do it," That's what they tell us. We can't, we don't have to say we can't do it, just say we can do it. Well, there's lot of Indians that do not understand English, and there's lot of Indian kids coming up that aren't up with the other Indian children that are educated. I know that some White people say that the Indians are ignorant, lazy, and don't try to help themselves. But, to me, I think it goes all for the White, Colored, and Indians, it all, every one do, that so we can't blame just the Indians. I love my Indian people same as my boy Jerome. He wanted them to learn how to draw. He wanted to teach them, and he wanted, he brought it to, like Indian Bureau, they told him he had to have an education, go to school. He was a senior. He didn't graduate but he had a talent, and he could draw. And he was famous in art. He got to where he was famous, and White people