

These Spiritual hymns that we sing together are very up-lifting to the Indians. And there are some that do not understand our tongue, but in the afternoon, we have time for them to sing English songs. And sometimes, we have an English speaker, and some of these ministers, these young ministers, they bring a message in English so that the young ones can understand. There is some little difference in the Indian churches from the White because on Sunday nights when we have services, sometimes, we have two, three preaching if there are ministers. And then sometimes, we adjourn real late. But that is Indian way. And these pastors of these churches, most of them, pastors are really dedicated Christians. They do not have ways like the White people although the Southern Baptist Home Mission Board sends a missionary among the Association these Creek Indians have. That's the only thing that the Creek Indians have, and we belong to their association. But, then, on the other hand, the White people sends a missionary to the Indians from the Home Mission Board and we as a Association should be the one to send out the missionaries to others, to some other place where they can find a station or being missionary work on the others, community. And there are several different ways, there are some churches, a very few that try to go along with the White people's way in worshipping. But the Indians, when they have their regular meetings, there's several different churches that have a meeting same time we do, but they are in other towns. And then, like on this weekend, it'll be, it was, this Willie, Reverend Willie Kelly Church Meeting, it will be what, his church meeting. And then it'll be Ardesia Meeting, and then several other places. And then, we'll, at our church we'll have Sunday School until, and preaching service until noon. And after that, when we adjourn, most of us go to visit the other Indian churches because they have services until Sunday night. And that is the way Indians