

to cover the bundle they must approach it clockwise, from the left, and return it in this same motion. Other rules that she stated were: raw meat cannot be in the same room with the medicine. Cooked meat can be in the room but a small piece must be given to the bundle or bad luck will come. Pregnant women should stay away from the medicine or bad luck or death will come to the mother and the child. She also clarified the behavior with the scraps that drop from the cloth used to cover the bundle. She said that they are tied into a red cloth bag and tied up in a tree by a river. She also said that the woman was supposed to stay in the same room with the bundle all the time but that nobody does this anymore. Again, and again she said that she wished that bundle wasn't in her house and that she would be glad when it was gone.))

(We then returned to the interviewing room)

(Did you go to school any other places after you left Rainey Mountain?)

I don't... I stayed home for few days, and the office they bother me, bother me. Daddy said "My daughter ain't strong enough to go to school." So I made my mind up that I was going to Bacone. So I went to Bacone.

(Did you like it up there?)

Hmmm. ((yes))

(Where is Bacone?)

Muskogee. North of Muskogee. Finished my twelve grade there.

(When did you get married?)

I got married in 1920.

(Where was that?)

I got married in a court house.

(Is there an Indian way to get married?)

No, we just go to the courthouse, got our license, and they took us one room and that's where we got married.

(Did your father and mother ever tell about what happened when they got married?)

No.