

They pretty much so, turn your back on you, but within winter time. In winter time they, they seem to all sit together in a church. In summer time they all come to the stomp ground. Now, why that, and yet the big gossip, I don't know. But they seem to turn their backs on us in the summer time. But I mean winter time. But we try to join it either way. The summer time comes around, they come around and we welcome them. And we don't stand behind their back and say look, what's a church member doing here at a stomp ground, after all the gossiping he has done. So we found it that if we measure the other man and look upon him with respect and true friendship. We expect the same in return when we visit them. But it don't work that way. Lot of times it don't. We find it very difficult to associate with a church member.

(We were talking this morning about the houses over the graves, could you explain a little of this to me now? I've seen them very often but I've never really known anything about it.)

Well, some things you like to say and some things you don't like to say. But as much as possible as I can, that I've been told that, that, is another, it's a custom that the, in the tribe, that it's been brought down over the centuries. Over and over again, that generation after generation, this has been done among the tribe and a certain meaning. Some you can talk about and some you can't. But it is not meant for one to go up to a grave as this, with a house on it. To go and shed tears but be thankful that he has a lot better life now that he did before, because he has nothing, he has nothing in a way of living to worry about as we do. He has reached his point of no return to a better life while we're still striving. He has a home and no worries, while we're still paying for ours and worry. And we just say that, like I say, there's other things that I'd like to talk about that I won't. But it is a custom that we follow among the tribe. They do it and they'll probably continue on doing it throughout.