of those days that I can remember -- a lot of them didn't even do that much.

## SEEING INDIANS IN CHICHASHA

In the early Autumn each year, usually in the -about the month of October, the Ringling Bros. Circus would come to Chickasha. That was quite a day! We would all-everbody in the neighborhood would either go to the circus or go see the parade and just about everybody went. And in the first year or two, I would get a great interest in watching the Indians, the Kiowas, the Comanches, and the Chickasaws. Some of those of the Kiowa tribe and the Comanche tribe still wore their blankets and I think a few of the Chickasaws. They would have their blankets and the men-with the tall black crowns in the hats would have ear rings in their ears with a little chain and the women--some would have their babies on a board. Attached to the board would be some kind of leather and a leather string would tie and would lace up the baby or unlace it so the baby could be taken out. And that was a most interesting thing-having been recently from Arkansas--at least with in the past two--I would watch them very closely and I would wear their modasins beaded and they were very pretty and I-as a child-I'm glad that I had the privilege of being a part of the Indian Territory in the short-grass country.

## EXPERIENCES OF T. E. BASSET

My father, T. E. Basset, came to near Ninnekah in about 1899. And he drew a 160-acre farm or land just a little way from what used to be Norge, or was later known as Norge. At that time it was called Alley—just about 5 miles. I suppose, west of Ninnekah. And he had improved the place to some extent and had built a house there. He drew 160 acres and lived there for a few years. But my father didn't see the future that there was to be in that part of the country. He kept this farm about 2 years and sold it to a Mr. Bligh. He used to laugh about how he had cheated the old man Bligh. He got \$2,000.00 for it and he said Mr.