

generally correct?

Unidentified voice: Yes, that's correct, or when the next man was appointed.

Mr. Hagerstrand: Is what?

Unidentified voice: Yes, or when the medicine man called all the people together. This may take a long time and, maybe,--well, let's say no specified amount of time was set. The medicine man repeats the ritual, and he know, that one was decided. If he forgets, then, he has failed to pass.

Unidentified voice: You keep saying medicine man. Were there medicine women too? (laughter) After all, there were women too.

Mr. Hagerstrand: There are a number of Indian practioner in the Cherokee area, both men and women. In fact, you have some of their history.

One of the interesting things we found, also, in trying to get some of the various herbs and plants. Now, we know what some of them were.

Some of them are very common--Birdock, for example, and things of this nature--Cedar and so on. There are others that are very secret. And we tried to find some of those and we couldn't even get to first base to what they were--much less, where they were.

Unidentified voice: There was an article, I think, in Tribune or the Tulsa World, a couple of days--couple of weeks ago about a Navaho man who had cancer. He went to a doctor and he told them he had--I think some sort of tumor, you know. He told them that he had cancer and they wanted to operate. And he said, "No, I think, I'll go home and drink some tea." So, he went home, and he drink choparel tea. I think, chaparelos bush they call it. He came back and was just miraculously his tumor was reduced in size. Now, they're going back to his home to