

that, don't get me wrong but ah. . . .

(You wondered if you were accomplishing anything with all the meetings?)

Right. And all that time I spent with them they paid me money, traveling expenses, etc. you know I wasn't kicking about that. But, shucks, all that money was spent for the conferences and the workshops. I wasn't in anything, did anything that could help except go down there there and this boy told me his problems, said, "Well, you've got problems." And the next week we were supposed to go back and work up solutions and we'd never hardly ever go back.

(For some reason it never did seem to pan out, huh?)

Like at Stillwell, we were supposed to have a big social gathering and have a little dance for them that night and the arrangements supposed to be made and everything and the night the dance, they never, all the kids were there, nobody was there.

(Oh, shoot.)

The arrangements supposed to have been already made and I got there and nobody was there.

(In other words the authorities that were with O.I.O., the Youth group, they didn't show up? Oh, that's terrible.)

So that's when I got disgusted.

(Of all people to dissappoint Indian people, who have been disappointed so many times, other Indians should know better than to do that.)

Right, so that's when--I haven't had nothing to do with them since. To me all they were doing was just talking with no action. It might be different but you know what contact I had with them.

(Uh-huh, well I've heard, recently, that this method has changed somewhat.

That they were kinda learning too. And that I've heard they're really getting some results in the last six month, with that new, the Northeastern type, that's sorta like an arm of the original organization and they have a real hot-shot director of it. "Papper?" Well, I can't think of his name but anyway he's